

AGENDA
BRANDON BOARD OF ALDERMEN & MAYOR
WORK SESSION
BUTCH LEE, MAYOR PRESIDING
AUGUST 12, 2024

1. CALL TO ORDER
2. INVOCATION AND PLEDGE OF ALLEGIANCE
3. BUTCH LEE, MAYOR
 1. Discussion on the timing and the appointment of David Farris, Jarrad Craine, and Sharon Womack to the RFQ Evaluation Committee regarding the ROW Tree Removal contractor.
 2. Discussion of the Rouse Elementary Traffic Report on Boyce Thompson.
 3. Discussion on the newly-approved funding project - Emergency Watershed Project (EWP) on Richland Creek in the City of Brandon. It is through the USDA NRCS and the purpose of the project is to rock riprap bank stabilization of active erosion areas on Richland Creek. The award is in the amount of \$336,600.00 with our matching share of \$102,000.00 for a total of \$438,600.00.
 4. Discussion of the Pecan Ridge Progress.
 5. Discussion on the 2024 Street Resurfacing Progress.
 6. Discussion of the Magic of Lights Contract.
 7. Discussion of the Reduction of Waste-Water Treatment (WRUA).
 8. Discussion of the Appointment to MML Board and Committees.
 9. Discussion on Rezoning Update for Rankin County.
 10. Discussion on the "Task Order #2", an agreement with Waggoner Engineering concerning the city-side storm water assessment in the amount of \$658,000.00. Further discussion is required to clarify the expectations of both the City and Waggoner regarding this study, specifically as to the topics included in the scope of work.
4. ADJOURN