

AGENDA
BRANDON BOARD OF ALDERMEN & MAYOR
WORK SESSION
BUTCH LEE, MAYOR PRESIDING
APRIL 6, 2026

A. CALL TO ORDER

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. BUTCH LEE, MAYOR

1. Discussion of "The Summit Project" - Mr. Byron Burkhalter
2. MS Department of Agriculture Commissioner - Mr. Andy Gibson
- Truck Farm Pilot Program for seasonal MS produce @ Rankin County Co-op
3. Discussion of the Monthly Sales Tax

D. ADJOURN

[MEET_FOOT]