

AGENDA  
BRANDON BOARD OF ALDERMEN & MAYOR  
REGULAR BOARD MEETING  
BUTCH LEE, MAYOR PRESIDING  
MAY 21, 2026

- A. CALL TO ORDER
  - B. INVOCATION AND PLEDGE OF ALLEGIANCE
  - C. PUBLIC COMMENTS AND RECOGNITIONS
  - D. BUTCH LEE, MAYOR
    - 1. Append special meeting notice to the minutes.
    - 2. Discussion of the Genuine MS Farmers Market.
    - 3. Consideration to adopt a resolution of intent to enter into a loan agreement with MS Development Authority for the purchase of one fire truck in the amount of \$1,250,000 and authorize publication of the same.
  - E. ADJOURN
- [MEET\_FOOT]



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MEMORANDUM

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TO: HONORABLE MAYOR BUTCH LEE AND BOARD OF ALDERMEN  
FROM:  
DATE: 05/21/2026  
**SUBJECT: APPEND SPECIAL MEETING NOTICE TO THE MINUTES.**

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Append special meeting notice to the minutes.

**ATTACHMENTS:**

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1. 0437\_001
2. SBM 5\_21\_2026



E-Mail / Fax May 21, 2026

- Hon. Sharon Womack, Alderman at Large
- Hon. Jarrad Craine, Alderman Ward 1
- Hon. Cris Vinson, Alderman Ward 2
- Hon. Harry Williams, Alderman Ward 3
- Hon. Lu Coker, Alderman Ward 4
- Hon. Jereme King, Alderman Ward 5
- Hon. David Farris, Alderman Ward 6

**RE: NOTICE OF SPECIAL BOARD MEETING –MAY 21, 2026, AT 5:00 O’CLOCK P.M.  
CITY OF BRANDON CITY HALL BOARDROOM  
1000 MUNICIPAL DRIVE, BRANDON, MS**


Dear Members of the Board of Aldermen:

Pursuant to Miss. Code Ann. Section 21-3-21, by this written notice, I am calling a Special Board Meeting for the purpose of **discussing the Genuine MS Farmers Market and Adopting a Resolution of Intent for CAP Loan**, which in my opinion, is important business of the City of Brandon, requiring the calling of this Special Board Meeting. The board meeting will be held on **May 21, 2026, at 5:00 o'clock p.m., at the City of Brandon City Hall Boardroom, 1000 Municipal Drive, Brandon, MS.** I hope that the same will not disrupt your busy schedules.

By this notice, I am providing a facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the special board meeting. I hereby direct that the original of this notice, together with endorsement of service upon the individual aldermen, be posted as listed below. Any business not specified in this notice shall not be transacted at this special board meeting.

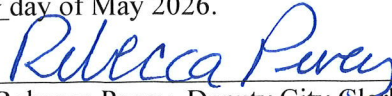
Thanking you in advance, I am

Sincerely,

  
\_\_\_\_\_  
Butch Lee, Mayor

1:55  
Time

Posted by Rebecca Pevey, Deputy City Clerk, on the bulletin board at Brandon City Hall at 1:55 o'clock a.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 21<sup>st</sup> day of May 2026.

  
\_\_\_\_\_  
Rebecca Pevey, Deputy City Clerk



**NOTICE**  
**OF**  
**SPECIAL BOARD MEETING**

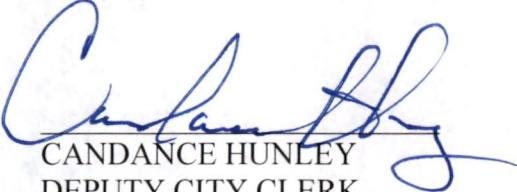
TO BE HELD AT THE CITY OF BRANDON CITY HALL BOARDROOM  
1000 MUNICIPAL DRIVE

5:00 O'CLOCK P.M. ON THE 21<sup>ST</sup> DAY OF MAY 2026.

SUBJECT MATTER OF THE SESSIONS IS:

1. **DISCUSSION OF THE GENUINE MS FARMERS MARKET.**
2. **ADOPT A RESOLUTION OF INTENT FOR CAP LOAN.**

THIS THE 21<sup>ST</sup> DAY OF MAY 2026.

  
CANDANCE HUNLEY  
DEPUTY CITY CLERK



Posted by Candance Hunley, City Clerk, on the bulletin board at Brandon City Hall at 1:55 o'clock a.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the City's jurisdiction that has submitted its interest to receive these notifications on the 21<sup>st</sup> day of May 2026.



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MEMORANDUM

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TO: HONORABLE MAYOR BUTCH LEE AND BOARD OF ALDERMEN  
FROM: BUTCH LEE  
DATE: 05/21/2026  
**SUBJECT: DISCUSSION OF THE GENUINE MS FARMERS MARKET.**

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**ATTACHMENTS:**

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1. FINAL License Agreement for Use of Brandon Amphitheater Box Office Parking Lot\_May 2026
2. FINAL License Agreement for Use of Brandon Amphitheater Box Office Parking Lot\_May 2026



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## MEMORANDUM

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TO: HONORABLE MAYOR BUTCH LEE AND BOARD OF ALDERMEN  
FROM: BUTCH LEE  
DATE: 05/21/2026  
**SUBJECT: RESOLUTION - INTENT FOR CAP LOAN**

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Consideration to adopt a resolution of intent to enter into a loan agreement with MS Development Authority for the purchase of one fire truck in the amount of \$1,250,000.00 and authorize publication of the same.

**ATTACHMENTS:**

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1. Resolution

**RESOLUTION**

The Mayor and Board of Alderman, acting for and on behalf of the City of Brandon Mississippi (the "City") took up for consideration the matter of authorizing and approving a loan on behalf of the City of Brandon from the Mississippi Development Authority (the "Department") for the purpose of completing capital improvements identified as:

**PURCHASE ONE FIRE TRUCK**

**BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY, AS FOLLOWS:**

**Section 1.** The Governing Body of the City does hereby declare its intention to enter into a loan agreement with the Department in the principal amount not to exceed One Million Two Hundred Fifty Thousand Dollars (\$1,250,000.00) for the purpose of completing the capital improvements identified above.

**Section 2.** The Loan will be secured by a Note executed and delivered by the City to the Department. Failure of the City to meet its repayment obligations shall result in the forfeiture of sales tax allocation or homestead exemption reimbursement in an amount sufficient to repay obligations due until such time as the indebtedness has been discharged or arrangements to discharge such indebtedness satisfactory to the Department have been made.

**Section 3.** The Governing Body proposes to authorize and approve the Loan from the Department in the amount and for the aforesaid purposes at a meeting of the Governing Body to be held at its regular meeting place at City Hall Board Room in Brandon, Mississippi at 6:00 o'clock p.m. on the 6<sup>th</sup> day of July, 2026, or at some meeting held subsequent thereto. This date assigned to authorize and approve the aforementioned loan documents has been set to meet program requirements which mandate that four public notices be issued prior to loan closing. This will allow sufficient time for public comments.

The motion having received the foregoing vote of the Governing Body, the Mayor declared the motion carried and the Resolution adopted, on this the 21<sup>st</sup> day of May,

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**Butch Lee, Mayor**  
**City Of Brandon**

(SEAL)

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**CLERK**