

AGENDA
BRANDON BOARD OF ALDERMEN & MAYOR
REGULAR BOARD MEETING
BUTCH LEE, MAYOR PRESIDING
JULY 20, 2026

A. CALL TO ORDER

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. PUBLIC COMMENTS AND RECOGNITIONS

D. OLD BUSINESS

1. Approve the Work Session and Regular Board Meeting Minutes of July 6, 2026.

E. BUTCH LEE, MAYOR

1. Consideration to advertise for bids for improvements at the Amphitheater to renovate the corporate box sections.
2. Consideration to approve a speaker's contract with Col. Mark Tillman for this year's Veterans Day Breakfast on November 11, 2026 and authorize Mayor to sign and execute said contract.
3. Consideration to hire Wier/Boerner/Allen to develop bid construction plans and documents for the purpose of advertising for public bid the necessary improvements to 1) the Woodgate Fire Station and 2) the Marquette Road Fire Station.
4. Consideration to hire Wier/Boerner/Allen and Neel Schaffer Engineering for civil design and to develop bid construction plans and documents in order to advertise for public bid for the community-requested improvements and additions to 1) Shiloh Park, 2) Quarry Park, and 3) City Park.

F. MARY ANN HESS, CITY CLERK

1. Consideration to approve a professional services agreement for the purposes of promoting tourism in accordance with HB1599 (2026 MS Legislative Session) and other lawful and related purposes; authorize the Mayor to execute the same; and approve payment of all show-related expenditures.
 - Live Nation and City of Brandon Sell-Off Agreement
 - Lindsey Stirling Touring, Inc. and City of Brandon Artist Agreement
 - PVRIS Inc and City of Brandon Artist Agreement
2. Consideration to approve:
 - a. Docket of Claims for July 20, 2026.
 - b. Fox Everett Claims for July 21, 2026.
 - c. Electronic fund transfers for June 2026.
3. Presentation of the Quarterly reports for MOST Grants.

1. MOST, Marquette Road Multi-Use Path
2. MOST, Quarry Trails Multi-Use Path
3. MOST, City Park Improvements

G. CHARLES PITCOX, EVENTS DIRECTOR

1. Request permission to remove part-time runner Shelby Harrell as an Amphitheater Runner and rescind the order from July 6, 2026 regarding the removal of Shonda Watkins from the City's payroll roster effective July 20, 2026.

H. ALEX WADE, PUBLIC WORKS DEPARTMENT

1. Permission to advertise for bid Herbicide Treatment - Ditches, ROWs, Detention Ponds, & Cemeteries.
2. Permission to advertise for bid the purchase of one Mini Excavator.
3. Consideration of approval of a Right-of-Way Easement Agreement with Entergy Mississippi, LLC, and authorization for the Mayor to execute the Right-of-Way Instrument.
4. Consideration to select Benchmark Engineering & Surveying, LLC for Construction Engineering and Inspections Services (CEI) related to the Highway 80 Geometric Crossover Improvements Project - MDOT Project #: STP-0013-00-(058)LPA/109853-701000.
5. Consideration to award the bid for the 2026 Overlay Project to Superior Asphalt, Inc. as the lowest and best bid received. Three additional bids were received for the project.
6. Consideration to award the bid in the amount of \$141,194.00 to Southern Rock, LLC for the Municipal Drive New Parking Lot Project as the lowest and best bid received. Two additional bids were received for the project.
7. Consideration to approve Pay Request 4 in the amount \$155,787.99 from Thornton Construction Company, Inc. for the Heights Drive Roadway & Drainage Improvements Project and authorize payment of the same.

I. COMMUNITY DEVELOPMENT

1. Set a public hearing for August 17, 2026, to receive public comments regarding a request from Beth Stevens to rezone property located at 203 Felicity Street (Parcel No. I8J-58; PPIN No. 32357) from RM-8 (Suburban Mixed Neighborhood) to VMU (Vertical Mixed Use).

J. BEAU EDGINGTON, POLICE CHIEF

1. Consideration for the following people to travel:
 - Sergeant William Saul to travel to Tunica, Mississippi to attend the ADSI user Conference on October 4-6, 2026. Lodging and meals for the visit will be funded by the department's training budget.
 - Dispatcher Perla Garcia to travel to Biloxi, Mississippi to attend the MS 911 Coordinator's Conference on August 9-13, 2026. Lodging and meals for the visit

will be funded by the department's training budget.

2. Accept the resignation of Kayla Tadlock as she will be resigning from her current position as Communication Officer for the City of Brandon Police Department, effective July 25, 2026.
3. Consideration to transfer one (1) 2023 Lexus RX VIN 2T2BAMBA7PC016808 from Amphitheater to the Police Department, declare the vehicle as surplus property that is no longer of use or value to the city and authorize disposition of the same through sale on GovDeals online auction.

K. BRIAN ROBERTS, FIRE CHIEF

1. Request consideration to authorize travel to Southaven, MS for the Old South Training Summit and authorize all travel expenses for Div. Chief Jerry King and firefighter James Yawn from October 20–25, 2026.
2. Request consideration to approve the change of employment status for Jimmy Lee Wilson from full-time to part-time status per his letter effective July 25, 2026, and approve his rate of pay per memo.
3. Request consideration to purchase a light rescue cutter and spreader (Jaws unit) from Delta Fire & Safety in the amount of \$43,472 plus shipping as the lowest and best quote. The second quote received was from Southern Rescue Systems, LLC. in the amount of \$45,671.00.

L. EXECUTIVE SESSION

M. ADJOURN

[MEET_FOOT]