

AGENDA
BRANDON BOARD OF ALDERMEN & MAYOR
RECESSED REGULAR BOARD MEETING
BUTCH LEE, MAYOR PRESIDING
AUGUST 4, 2026

- A. CALL TO ORDER
- B. INVOCATION AND PLEDGE OF ALLEGIANCE
- C. BUTCH LEE, MAYOR
 - 1. Append the Recessed Meeting Notice to the Minutes.
 - 2. Discussion of a potential bond offering.
- D. EXECUTIVE SESSION
 - 1. Consideration of the FY 2027 Personnel Budget
- E. ADJOURN

[MEET_FOOT]



MEMORANDUM

TO: HONORABLE MAYOR BUTCH LEE AND BOARD OF ALDERMEN
FROM:
DATE: 08/03/2026
SUBJECT: **APPEND THE RECESSED MEETING NOTICE TO THE MINUTES.**

ATTACHMENTS:

1. NOTICE PUBLIC HEARING MAH 08.04.26



MAYOR BUTCH LEE

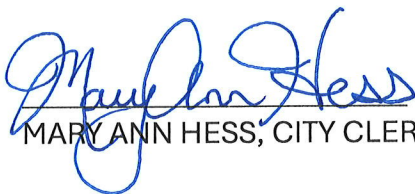
NOTICE
OF
RECESSED BOARD MEETING

TO BE HELD AT THE CITY OF BRANDON CITY HALL BOARDROOM
1000 MUNICIPAL DRIVE

6:00 O'CLOCK P.M., ON THE 4TH DAY OF AUGUST 2026

POTENTIAL BOND OFFERING / FY 2027 PERSONNEL BUDGET

THIS THE 4th OF AUGUST, 2026.



MARY ANN HESS, CITY CLERK

Posted by Mary Ann Hess, City Clerk, on the bulletin board at Brandon City Hall at 11:00 a.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 4th day of August 2026.



MAYOR BUTCH LEE

E-Mail / Fax _____ August 4, 2026

Hon. Sharon Womack, Alderman at Large
Hon. Jarrad Craine, Alderman Ward 1
Hon. Cris Vinson, Alderman Ward 2
Hon. Harry Williams, Alderman Ward 3
Hon. Lu Coker, Alderman Ward 4
Hon. Jerome King, Alderman Ward 5
Hon. David Farris, Alderman Ward 6

**RE: NOTICE OF RECESSED BOARD MEETING – August 4, 2026 at 6:00 o'clock p.m.
CITY OF BRANDON CITY HALL BOARDROOM
1000 MUNICIPAL DRIVE, BRANDON, MS**

Dear Members of the Board of Aldermen:

Pursuant to Miss. Code Ann. Section 21-3-21, by this written notice I am calling the **Recessed Board Meeting of the Mayor and Board of Aldermen for the public hearing for the Fiscal Year 2027 Personnel Budget and consideration of a potential bond offering**, which in my opinion is important business of the City of Brandon, requiring the calling of this Recessed Board Meeting. The board meeting will be held August 4, 2026 at 6:00 o'clock p.m., at the City of Brandon City Hall Boardroom, 1000 Municipal Drive, Brandon, MS. I hope that the same will not disrupt your busy schedules.

By this notice I am providing facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the recessed board meeting. I hereby direct that the original of this notice together with endorsement of service upon the individual aldermen be posted as listed below. Any business not specified in this notice shall not be transacted at this recessed board meeting.

Thanking you in advance, I am

Sincerely,

Butch Lee, Mayor

11:30am
Time

Posted by Mary Ann Hess, City Clerk, on the bulletin board at Brandon City Hall at 11:00 o'clock a.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 4th day of August 2026.

Mary Ann Hess, City Clerk



MEMORANDUM

TO: HONORABLE MAYOR BUTCH LEE AND BOARD OF ALDERMEN
FROM:
DATE: 08/04/2026
SUBJECT: DISCUSSION OF A POTENTIAL BOND OFFERING.

ATTACHMENTS:

None